

Shalom!

You are invited to participate in our 10th Course offering at the York JCC. (Previous courses were; Paradigm Shift, Torah Studies (2014) How Happiness Thinks, Soul Maps, Fascinating Facts, Life in the Balance, Tales of the Talmud, Kabbalah of You, and Money Matters).

A total of 72 classes of warmth, education, engagement, discussion, fun, and humor. And the classes keep getting better. Know why?

You.

Every person adds their unique flavor to the class. New people keep coming. And we fine tune the classes based on your valuable feedback.

I keep getting compliments on the presentation, style, education, structure (Jokes!) to which I sincerely give credit to the now 30+ participants in our classes.

I hope you can join us. Please find registration information below.

Sincerely,  
Rabbi Elazar Green

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### Registration Information

Classes will be held at the York JCC beginning Jan 28th from 7:00pm - 8:15pm.

Ohev Members please RSVP to Carol Shapiro by Jan 18.

All others can register at the JCC front desk or for Online Registration [Click Here!](#)

FEE: \$70.00

Questions & Info  
Contact: Rabbi Elazar Green  
Phone: 717-723-8783  
Email: [Rabbi@jewishenrichment.com](mailto:Rabbi@jewishenrichment.com)

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Wednesday, January 28 2015

***Is the Gift of the Gab Overrated?***

*A Look at the Way Society Values Style over Substance*



**IS THE GIFT OF THE GAB OVERRATED?**  
*A Look at the Way Society Values Style over Substance*

Moses couldn't speak properly. This class uses his extraordinary leadership to explore the importance of speech, both literally and metaphysically. Why was the great leader of the Jews so flawed? Why didn't G-d care? And what lessons does this provide for us today?

Wednesday, February 4 2015

***Living in DeNile***

*The Delusional Roots of Selfishness*



**LIVING IN DENILE**  
*The Delusional Roots of Selfishness*

Why are some people warm and generous, while others are cold and self-centered? Is it a quirk of fate or is there a deeper cause? Knowing what triggers selfishness helps us understand ourselves and others. A critical look at the plague of hail teaches how to share with others.

Wednesday, February 11 2015

***The Ten Plagues Exposed***

*How the Pharaonic Pandemonium Had Purpose*



**THE TEN PLAGUES EXPOSED**  
*How the Pharaonic Pandemonium had Purpose*

It seems a little excessive. Rivers of blood. Swarms of frogs. Packs of beasts. G-d insists on demonstrating His might, while the Jews continue to suffer in slavery. By uncovering the link between the plagues and G-d's greater plan, this class finds the method behind the madness.

Wednesday, February 25 2015

***Is Freedom Subjective?***

*Why One Man's Captivity is Another's Liberty*



**IS FREEDOM SUBJECTIVE?**  
*Why One Man's Captivity is Another's Liberty*

How can Jews claim to be free if they must obey the laws of Judaism? Why did we leave the bondage of ancient Egypt only to become the unquestioning servants of G-d? It is time to redefine what freedom is. Can this cherished value mean something other than "do what you want"?

Wednesday, March 11 2015

***Does a Prayer a Day Keep the Doctor Away?***

*The Clash Between Faith and Medicine*



Should an ill person place their hope in G-d, or in the doctor? Does healing lie in the heavens or in hospitals? Upon recovery, who do we give thank? The fine line between the natural and the supernatural runs through the heart of medicine. This class teaches us how to walk it.

Wednesday, March 18 2015

***Show Me the Money***

*Why G-d is Obsessed with Fundraising*



Why is Judaism so into fundraising? From synagogues to museums, it seems that every Jewish institution is asking us to dig deep and donate. This class reveals that the Jewish emphasis on contributing dates back to the times of the Mishkan-and is about a lot more than the money.

Wednesday, March 25 015

***The Pursuit of Liberty - PASSOVER CLASS***

*Are We Really Free?*



Does the message of Passover still ring true? Slavery still exists. Hardships grow. Our jobs and our responsibilities chain us down more than ever. Can we really celebrate our so-called freedom? It's time to challenge our understanding of "freedom."